



Episcopal Church

GROUNDING IN THE WORD,
ROOTED IN WORSHIP,
LOVING THE WORLD.



THE SIXTH SUNDAY AFTER PENTECOST

JULY 20, 2025

IN OUR 291ST YEAR

8:00 A.M. HOLY EUCHARIST, RITE I - *PAGE 3*

10:30 A.M. HOLY EUCHARIST, RITE II - *PAGE 8*

Today's Readings

Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present

you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Luke 10:38-42

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

ST. JOHN'S EPISCOPAL CHURCH

8:00 a.m. Holy Eucharist, Rite I

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Please stand.

THE WORD OF GOD

Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit,

People: And blessed be His kingdom now and forever. Amen.

The Collect for Purity

323

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

The First Reading: Genesis 18:1-10a

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 15 *(Please read responsively by whole verse.)*

1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?

2 *Whoever leads a blameless life and does what is right, **
who speaks the truth from his heart.

3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

4 *In his sight the wicked is rejected, **
but he honors those who fear the Lord.

5 He has sworn to do no wrong *
and does not take back his word.

6 *He does not give his money in hope of gain, **
nor does he take a bribe against the innocent.

7 *Whoever does these things **
shall never be overthrown.

The Second Reading: Colossians 1:15-28

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory be to thee, O Lord.*

The Holy Gospel: Luke 10:38-42

Celebrant: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

327

The Prayers of the People

328

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

Offertory

The Great Thanksgiving

333

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

The Celebrant continues.

Sanctus and Benedictus

Celebrant and People: *(said together)*

*Holy, Holy, Holy Lord God of Hosts:
heaven and earth are full of thy glory.*

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast.*

Prayer of Humble Access

337

Invitation to Communion

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing.

The Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

Celebrant: Go forth in peace to love and serve the Lord.

People: Thanks be to God.

8:00am Service Participants

Celebrant & Homilist	& Chalice Bearer
Reader & In- tercessor	Ushers
Adult Acolyte	

10:30am Service Participants

Celebrant & Homilist
Assisting
Verger
Reader
Intercessor

Chalice Bearers
Music
Acolytes
Ushers

A Word from the Rector
Hospitality and Hope in the Heat of the Day

I am on vacation this week and grateful to our neighbor and friend, the Reverend Fred Thompson, for celebrating and preaching this morning. Fred and his wife, Alicia "Lish" Anderson Thompson, are products of this parish and still live on Wadmalaw Island. Welcome home!

The Lord appeared to Abraham by the great oak in the heat of the day. The Lord appeared in the form of three men, angelic visitors. You are familiar with Andrei Rublev's famous icon, "The Hospitality of Abraham," also referred to as the Holy Trinity. Abraham's immediate response is to provide the visitors refreshment and rest under the tree—hospitality and hope in the heat of the day under the great tree.



Here at St. John's, we who also make our home in proximity to the great tree of the sea islands, are called to be a good neighbor to all in our midst, and beyond. To exercise hospitality is always the call to all God's people. Hospitality and hope in the heat of the day in the shade of the great tree.

Blessings & Peace,
Callie

John Lewis Gervais III
Director of Operations

I am so pleased to announce that John Gervais has agreed to serve as Director of Operations here at St. John's Episcopal Church. John will work closely with our Director of Parish Life and our Administrator, as well as Lisa Minshew our Treasurer, and the entire parish. You will remember that John, as a member of the Churchyard Committee, organized and digitized the names of the 700+ graves in our churchyard. This fall, we will dedicate the compass rose pedestal, which he, as a lifelong sailor and sailing judge and coach, has created to locate the graves. Additionally, John has gathered a crew to work with him every Monday morning on the Glebe Lands of our parish. See the new fire pit he and Doug Hardman installed this past week from repurposed rock already on the site. John is a lifelong John's Islander and multi-generational member of St. John's; he will serve in a part-time capacity.



We are a parish that continues to rebuild in every way. Three years ago this summer, the St. John's properties and buildings were returned to the Episcopal Church. We are, in effect, a church plant in an old parish. This special ministry with all of you is a marvelous gift. I'm so delighted that John has answered the call to serve in ways both old and always new.

Callie

From John Gervais:

Born Feb.16,1954. Baptized by The Reverend Edward B. Guerry into St. John's Episcopal Church. Confirmed at St. John's Episcopal Church. Have always been a member of St. John's. Graduated Clemson University in 1976 with BS in Administrative Management. Married to Peggy Burton Gervais 46 years this past April. We have a daughter Jenny, married to Chris Gaffney, and they have two daughters Charlotte and Virginia. They live in Jacksonville, FL. We also have a son John L. Gervais, IV, married to Meg McNair Gervais, and they have a son John L. Gervais, V and live in Cary, NC; they will soon be moving to Columbia. I'm recently retired from running my business doing marine air conditioning on yachts.

I have been an avid sports enthusiast all my life. The sports I have been most active in are sailboat racing and basketball, having played, officiated, and coached both. I have raced and judged on the national and international levels; and am a US Sailing Association certified Senior Judge and a Principal Race officer. I had the pleasure of serving as an international race officer at the 1996 Olympics; and judged several Olympic team trials.

PRAYERS OF THE PEOPLE FOR JULY 20, 2025

Celebrant: Now with kindled hearts and steadfast minds, let us set aside all that distracts us as we offer our prayers, saying, hear us, O God.

Intercessor: For the church and for this holy gathering: for Ruth our Bishop; Sean our Presiding Bishop; for St. Stephen's Episcopal Church in North Myrtle Beach and The Church of Pakistan. Let us pray,

People: Hear us, O God.

Intercessor: For all nations, peoples, and families; for mercy, justice, and peace in the world. Let us pray,

People: Hear us, O God.

Intercessor: For those who travel roads of danger, for the poor, the oppressed, and for all in peril. Let us pray,

People: Hear us, O God.

Intercessor: For those who are far from family and friends; remembering especially those who serve in the military and in outreach work. Let us pray,

People: Hear us, O God.

Intercessor: In thanksgiving for all the blessings of this life, especially for hospitality and hope. Let us pray,

People: Hear us, O God.

Intercessor: For the sick and the suffering and for all in any need, especially: Carlton Morrow, Wills Allen, John Martin, Buddy Hawkins, Ann Guettner, Paige Weikle, Ahren Warf, Bev Jenkins, Janice Pearce, David Spelce, Judy Phelps, Frank Morris, Jeremy Adcox, Gabriel Kalskett, Wade Todd, Heather Harper-Troje, Kasey Bolling, Martha Ford, Clayson Smith, Peter Madsen, Mike Knapp, Kenny Rhea, Max Mahaffe, Mark Seery, Sandy Schaffer, Judy Marsh, Caroline Ruth, Anne Surret, Tommy Stelling, John Ward, Harold Stein, Kimberly Urtz, Jay Hash, Ron French, Sherylynn Falcettoni, Amanda Matheny, Tricia Maxwell, Billie-Jean Castillo, and The Reverend Chris Huff. Let us pray,

People: Hear us, O God.

Intercessor: For all the departed, that they may rest in peace. We continue to remember the victims of the floods in Texas. Let us pray,

People: Hear us, O God.

Celebrant: Lord Jesus Christ, through whom and for whom all things were created, we commit into your loving hands all those for whom we pray. Hear us for the sake of your name. Amen.

Registration is OPEN!

Follow this QR code to register!



St. John's Episcopal Church
Labor Day Weekend Retreat
at



Sunday Morning Summer Session: The Beatitudes

Join us in Walton Hall on the following dates.

We will meet on the following dates: July 20; August 3, 10, & 17.

The class will not meet on July 27th.

The course will be facilitated by Dennis Burton. Complimentary booklets are available. Each session will be a stand-alone lesson so missing a week will not adversely impact subsequent sessions.



ST. JOHN'S EPISCOPAL CHURCH

10:30 a.m. Holy Eucharist, Rite II

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Prelude

Please stand

Arioso

J.S. Bach

Processional Hymn 401

The God of Abraham praise

Leoni

THE WORD OF GOD

Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be His kingdom now and forever. Amen.

The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie S96

Kyrie

Franz Schubert

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

The First Reading: Genesis 18:1-10a

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 15 *(Please read responsively by whole verse.)*

1 Lord, who may dwell in your tabernacle?
who may abide upon your holy hill?

2 *Whoever leads a blameless life and does what is right,
who speaks the truth from his heart.*

3 There is no guile upon his tongue;
he does no evil to his friend;
he does not heap contempt upon his neighbor.

4 *In his sight the wicked is rejected,
but he honors those who fear the Lord.*

5 He has sworn to do no wrong
and does not take back his word.

6 *He does not give his money in hope of gain,
nor does he take a bribe against the innocent.*

7 Whoever does these things
shall never be overthrown.

The Second Reading: Colossians 1:15-28

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gradual Hymn

God moves in a mysterious way

St. Anne(680)

- | | |
|---|--|
| 1. God moves in a mysterious way
his wonders to perform:
he plants his footsteps in the sea,
and rides upon the storm. | 4. Judge not the Lord by feeble sense,
but trust him for his grace;
behind a frowning providence
he hides a smiling face. |
| 2. Deep in unfathomable mines,
with never-failing skill,
he treasures up his bright designs,
and works his sovereign will. | 5. His purposes will ripen fast,
unfolding every hour:
the bud may have a bitter taste,
but sweet will be the flower. |
| 3. Ye fearful saints, fresh courage take;
the clouds ye so much dread
are big with mercy, and shall break
in blessings on your head. | 6. Blind unbelief is sure to err,
and scan his work in vain;
God is his own interpreter,
and he will make it plain. |

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

The Holy Gospel: Luke 10:38-42

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ.

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Apostles Creed (Metrical)

Hyfrydol

We believe in God the Father,
God almighty, by whose plan
earth and heaven sprang to being
all created things began.
We believe in Christ the Savior,
Son of God in human frame,
virgin-born, the child of Mary
upon whom the Spirit came.

Christ, who on the cross forsaken,
like a lamb to slaughter led,
suffered under Pontius Pilate,
he descended to the dead.
We believe in Jesus risen,
heaven's king to rule and reign,
to the Father's side ascended
till as judge he comes again.

We believe in God the Spirit;
in one Church, below, above:
saints of God in one communion,
One in holiness and love.
So by faith, our sins forgiven,
Christ our Savior, Lord and friend,
we shall rise with him in glory
to the life that knows no end.

The Prayers of the People

The prayers are found on page 7.

Confession of Sin and Absolution

The people kneel or stand.

The Peace

Announcements and Welcome

THE HOLY COMMUNION

Offertory Anthem

Swing low sweet chariot

American Spiritual

Please stand.

Presentation Hymn

Doxology

Old Hundredth

Praise God, from whom all blessings flow;
praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Eucharistic Prayer B

367

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Sanctus S 129

Robert Powell

Celebrant and People:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem

One bread, one body

One Bread, One Body

One bread, one body one Lord of all,
One cup of blessing which we bless.
And we, though many throughout the earth.
We are one body in this one Lord.

Invitation to Communion

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing.

Agnus Dei

Healey Willan

O Lamb of God, you take a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, you take a - way the sins of the world, grant us your peace.

The Communion of the People

The congregation is invited to sing the Communion Hymns.

Communion Hymn 488

Be thou my vision

Slane

Communion Hymn 304

I come with joy to meet my Lord

Land of Rest

Communion Hymn 711

Seek ye first the kingdom of God

Seek Ye First

After Communion, the Celebrant says let us pray.

The Postcommunion Prayer (said together)

365

The Blessing

Processional Hymn 344

Lord, dismiss us with thy blessing

Sicilian Mariners

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

March Royale

Jean Baptiste Lully



Acclaimed Poet
Richard Tillinghast
to visit St. John's Episcopal Church!

Wednesday, August 6th at 6:30pm
Poetry Reading in the Church

Tuesday, August 12th 12:30pm-2:30pm
Poetry Workshop in Walton Hall. Lunch included.

Please let Clark Cromwell know if you plan to attend
ccromwell@stjohns1734.org

Night Train to Memphis, 2025, is the most recent of Richard Tillinghast's many books of poetry. He has also published five works of creative nonfiction including literary travel books on Istanbul and Ireland and a critical biography of the poet Robert Lowell, with whom he studied writing at Harvard. Tillinghast has received a number of awards and honors, including grants from the Guggenheim Foundation, the Amy Lowell Trust, the NEA, the Irish Arts Council, and the British Council. He has taught at Harvard, the University of California at Berkeley, Sewanee, the college program at San Quentin Prison, Trinity College Dublin, and the University of Michigan, where he is Professor Emeritus. His work has been published in The New Yorker, Paris Review, the Atlantic, The New Republic, Best American Poetry and elsewhere. A native of Memphis who has traveled widely and lived abroad, including six years in Ireland, Richard now makes his home in Hawaii and spends his summers in Sewanee, Tennessee. He has a long association with Charleston.

ST. JOHN'S CALENDAR

Today, Sunday, July 20

8:00am - Holy Eucharist, Rite I
9:00am - Grace Chapel
9:00am - 12:00pm - Nursery Open
9:15am - 10:15am - Christian Formation
10:30am - Holy Eucharist, Rite II

Monday, July 21

9:00am-12:00pm - Glebe Land Property Work Crew
6:00pm - Medium Flow Yoga with Sarah

Tuesday, July 22

8:00am - Tuesday Bible Study
10:30am - Centering Prayer
12:00pm - Weekday Eucharist
12:30pm - 1:30pm - Community Luncheon
6:30pm - AA Meeting
7:00pm - Al-Anon Meeting

Wednesday, July 23

9:00am - Chair Yoga with Heather
3:00pm - 6:00pm - Farmers Market & Kids Splash Day

Thursday, July 24

5:30pm - Yin Yoga with Jennifer - Walton Hall

Friday, July 25

10:00am - Zumbini
6:30pm - AA Meeting

Next Sunday, July 27

8:00am - Holy Eucharist, Rite I
9:00am - Grace Chapel
9:00am - 12:00pm - Nursery Open
9:15am - 10:15am - Christian Formation
10:30am - Holy Eucharist, Rite II



 **St. John's**
Episcopal Church
EST. 1734

FARMERS MARKET

3673 MAYBANK HIGHWAY
JOHN'S ISLAND

.....

EVERY WEDNESDAY
3PM-6PM



WEEKLY KITCHEN CLATTER

RECIPE OF THE WEEK

If you would like to submit a recipe to be featured in our weekly Enews, please email Peggy Mann at peggymann1104@gmail.com



To subscribe to our newsletter, scan the QR code:

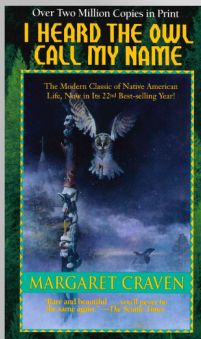


To make an offering online, scan the QR code:



COMING UP AT ST. JOHN'S

Rector's Book Study



The Rector's Thursday Book Study, which meets Thursdays at 10:30 in Guerry Hall, will not meet during the remainder of July and will reconvene on Aug 7. During the month of July, you are encouraged to read Margaret Craven's *I Heard the Owl Call My Name*, which we will discuss on Aug 7 and Aug 14. Copies are \$10 and available online or in Guerry Hall.

Happy reading!

Kids Summer Splash Day

St. John's Episcopal Farmers Market



 Bounce house & water slide

 Popsicles & face painting

 Wednesday,
July 23, 2025
3-6 pm

Come support your local farmers & artisans.

 For More Information
843-974-5593



lessons from the angel oak



Follow the QR code
to watch this week's
Lessons from the Angel Oak

Evening Reflections



Follow the QR code
to watch this week's
Evening Reflections
with the Vicar

ST. JOHN'S NEWS & ANNOUNCEMENTS

Prayer Needs

If you would like to add anyone to the public prayer list (with their permission) please contact Anne-Clark Cromwell at acromwell@stjohns1734.org. To add a name to our Private Prayer list please contact Caroline Sinkler at 843-693-7758.

Church Directory

Looking to connect with other parish members? We are in the process of developing a church directory through our new platform called Realm. To gain access to our directory you will need to create an account in Realm. Anne-Clark in our church office is ready to assist you with registration. Please contact her via email at acromwell@stjohns1734.org or by calling 843-974-5593



Online Giving

Have you seen our new online giving program? You can create an account to set up recurring donations and use our free app. If you'd like account-level access, please contact the church office. We'll then email you so you can get started today.



Please Subscribe To Our YouTube Channel
We continue to grow the library of reflections and sermons on our YouTube channel. Please go to youtube.com/@st.johnsepiscopalchurchsc1734 and subscribe and explore Lessons from the Angel Oak, Sermons and other seasonal reflections.

Altar Guild

If you are interested in being a part of the Altar Guild, please contact Anne Norton at annenorton4@gmail.com Or Maureen Ray at drsteveray@comcast.net

Choir

Are you interested in singing in our choir? Please meet Anne Warf in the church after the 10:30 service or contact Anne Warf at (215)530-8360 annewarf@gmail.com

Centering Prayer

Centering Prayer every Tuesday from 10:30- 11:30 am.
If you have any comments or questions, please contact Vance Mann: hvancem@icloud.com or 828-273-7592.

Weekday Eucharist Tuesdays at Noon

Join us on Tuesdays at noon for Holy Eucharist in the church followed by a community luncheon.

Wednesday Bible Study

For more information, contact Beth Gibbs: bethwgibbs@gmail.com or 843-870-7540

Adult Sunday School

The Adult Class meets in Walton Hall.
Coffee 9:15am Class 9:30

Sunday School for the Little Ones

Join us each Sunday at 9:15 am in the LaRoche Building behind Guerry Hall next to the church. We have a class for the big kids and separate activities for the little ones.

Flower Guild

If you are interested in being a part of the Flower Guild, please contact Bonnie Branham BonnieHowellBranham@gmail.com

Ushers

Men, women, & couples are welcome to serve as ushers during our services here at St. John's and Grace Chapel.
If you are interested in becoming an Usher please contact Bob Norton at rlnorton1029@gmail.com.

Nametags

If you are in need of a nametag, please contact Karen Poehling at karenheiman@me.com

Text Giving

It's the easiest way to make a donation to St. John's.
Just text STJOHNS1734 to 73256
Standard text message and data rates may apply.

Outreach Meeting

1st Thursday of each month in Guerry Hall at 1:00pm.
Please come and bring your ideas to help St. John's Episcopal Church grow in our community. All are welcome. For more information contact Clark Cromwell at ccromwell@stjohns1734.org

ST. JOHN'S WELCOMES YOU

We are glad you are with us today. If you are new to St. John's, please fill out the visitors card below. Here is some information that you may find helpful.

Welcome: All are welcome to receive communion. To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Help: If you need assistance at any time, our ushers are happy to help.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot. A handicap ramp serves the entrance of the church and church office.

Children: All children are welcome and encouraged to attend any of our services.

Activity Bags: Bags are located in the back of the church for children to use in the pew during the service. Please return when the service is over.

Nursery: The nursery is open on Sundays from 9:00am - 12:00pm in the LaRoche Building behind Guerry Hall next to the church.

Sunday School: Join us Sunday at 9:15am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.

Nametags: Nametags are available. If you would like one printed for you, please contact Karen Poehling at karenheiman@me.com



Weekly E-Newsletter

Get the latest St. John's news sent straight to your inbox! Use the QR code to subscribe to our weekly e-newsletter and be up to date on all the exciting things happening at St. John's Episcopal Church.



Welcome to St. John's Episcopal Church

We are delighted you have joined us for worship. Please fill out this contact information card and drop it into the offering plate or give it to one of our greeters. You may also use the QR Code to scan and fill out our google doc instead. Date: _____

Contact Information

First Name _____
Last Name _____
Address _____
City/State/Zip _____
Phone _____
Email _____

Additional Family Members: (Please include ages if child/youth)

Please Circle All That Apply:

First-time Visitor
Returning Visitor

In Town Visiting Family/Friends (or) On Vacation
Add me to the Newsletter/Mailing list
A Ministry Member may call



GROUNDING IN THE WORD,
ROOTED IN WORSHIP,
LOVING THE WORLD.

The Episcopal Church Welcomes You.

